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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

1570 Attorney Docket No. First Inventor or Application Identifier Lucovsky et al. Method and System for Assigning and Title Express Mail Label No. EJ037128019US

Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 * Fee Transmittal Form (e.g., PTO/SB/17) Microfiche Computer Program (Appendix) (Submit an original and a duplicate for fee processing) 7. Nucleotide and/or Amino Acid Sequence Submission 2. Specification Total Pages İΧ 40 (if applicable, all necessary) (preferred arrangement set forth below) a. Computer Readable Copy - Descriptive title of the Invention Cross References to Related Applications b. Paper Copy (identical to computer copy) Statement Regarding Fed sponsored R & D Statement verifying identity of above copies C. - Reference to Microfiche Appendix - Background of the Invention ACCOMPANYING APPLICATION PARTS - Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 37 C.F.R.§3.73(b) Statement - Detailed Description 9 Power of Attorney (when there is an assignee) - Claim(s) 0. English Translation Document (if applicable) - Abstract of the Disclosure Information Disclosure Copies of IDS Drawing(s) (35 U.S.C. 113) Total Sheets Statement (IDS)/PTO-1449 Citations 2. Preliminary Amendment 4. Oath or Declaration Total Pages Return Receipt Postcard (MPEP 503) X Newly executed (original or copy) I3. I (Should be specifically itemized) Copy from a prior application (37 C.F.R. § 1.63(d)) Small Entity Statement filed in prior application, (for continuation/divisional with Box 17 completed)
[Note Box 5 below] 4. Statement(s) Status still proper and desired (PTO/SB/09-12) DELETION OF INVENTOR(S) Certified Copy of Priority Document(s) Signed statement attached deleting 5. (if foreign priority is claimed) inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). 6. Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY copy of the oath or declaration is supplied under Box 4b, is FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT considered to be part of the disclosure of the accompanying IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28). application and is hereby incorporated by reference therein. 17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: Continuation Divisional Continuation-in-part (CIP) of prior application No: Prior application Information: Examiner Group / Art Unit: CORRESPONDENCE ADDRESS Customer Number or Bar Code Label X Correspondence address below (Insert Customer No. or Attach bar code label here) Albert S. Michalik, Reg. No. 37,395 Name The Law Offices of Albert S. Michalik 704 – 228th Avenue NE **Address** Suite 193 City Redmond State Washington Zip Code 98053 Country Telephone **USA** <u>(425) 836-3030</u> (425) 836-3003 Name (Print/Type) Registration No. (Attorney/Agent) Albert S. Michalik 37.395 Signature Date Sept. 21, 1998

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In re Application of Lucovsky et al. Attorney Docket No. 1570

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Date of Deposit: September 21, 1998

I hereby certify that the following documents:

New Patent Application in the name of: Mark Lucovsky, Michael J. Cherry, Daniel Plastina, Bharat Shah, Debi P. Mishra, David E. Kays, Jr. and Markus Horstmann, "Method and System for Assigning and Publishing Applications" including 1 Page Cover Sheet, Specification, 6 Pages Claims, 1 Page Abstract, 9 Sheets Of Drawings and Transmittal Sheet

are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" Service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

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